



**CITY OF WESTMINSTER**

# MINUTES

## **Planning Applications Sub-Committee (1)**

### **MINUTES OF PROCEEDINGS**

Minutes of a meeting of the **Planning Applications Sub-Committee (1)** held on **Tuesday 13th November, 2018**, Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR.

**Members Present:** Councillors Tony Devenish (Chairman), Timothy Barnes, Susie Burbridge and Tim Roca

**Also Present:** Councillor Jacqui Wilkinson (Item 3)

#### **1 MEMBERSHIP**

- 1.1 There were no changes to the membership.

#### **2 DECLARATIONS OF INTEREST**

- 2.1 Councillor Tony Devenish explained that a week before the meeting, all four Members of the Committee were provided with a full set of papers including a detailed officer's report on each application; together with bundles of every single letter or e-mail received in respect of every application, including all letters and e-mails containing objections or giving support. Members of the Committee read through everything in detail prior to the meeting. Accordingly, if an issue or comment made by a correspondent was not specifically mentioned at this meeting in the officers' presentation or by Members of the Committee, it did not mean that the issue had been ignored. Members will have read about the issue and comments made by correspondents in the papers read prior to the meeting.
- 2.2 Councillor Devenish declared that in respect of Item 2 he knew one of the residents who had made a representation but had not discussed the application with them.
- 2.3 Councillor Burbridge declared that Item 2 was located within her ward and she had received correspondence regarding the application, which she had forwarded on to the planning service.

### **3 MINUTES**

#### **3.1 RESOLVED:**

That the minutes of the meeting held on 30 October 2018 be signed by the Chairman as a correct record of proceedings.

### **4 PLANNING APPLICATIONS**

#### **1 11-13 GROUND FLOOR, BROAD COURT, WC2B 5QN**

Use of part ground floor as a residential dwelling (Class C3). Associated internal alterations.

#### **RESOLVED UNANIMOUSLY:**

- 1) That conditional permission and conditional listed building consent be granted subject to condition 4 being amended so that on cessation of the personal use the property would revert to Class B1 office use; and
- 2) That the reasons for granting conditional listed building consent as set out in Informative 1 of the decision notice be agreed.

#### **2 6 BARK PLACE, LONDON, W2 4AX**

Erection of full width single storey rear extension at ground floor level.

An additional representation was received from Kyrke-Smith Architects (08/11/18).

#### **RESOLVED UNANIMOUSLY:**

That conditional permission be granted subject to an additional condition requiring the submission of a construction management plan requiring deliveries of materials to not obstruct or interfere with vehicles during the nearby school's opening and closing times or visits to the neighbouring synagogue.

#### **3 21-23 HUGH STREET, LONDON, SW1V 1QJ**

Retention of 8no. replacement UPVC double-glazed windows and 1no. door across the rear elevation of both properties.

Councillor Jacquie Wilkinson addressed the Sub-Committee in her capacity as Ward Councillor.

#### **RESOLVED UNANIMOUSLY:**

That planning permission be granted contrary to the officer's recommendation as the Sub-Committee considered that the development did not harm the appearance of the building or the character and appearance of the Pimlico Conservation Area.

**4      89 YORK STREET, LONDON, W1H 4QD**

Installation of two Juliet balconies and French windows at rear ground floor level and the installation of a fanlight above the external entrance door.

**RESOLVED UNANIMOUSLY:**

- 1)      That conditional permission be granted subject to an additional informative requesting that during building works care is given to preventing harm to the neighbouring magnolia tree;
- 2)      That conditional listed building consent be granted;
- 3)      That the reasons for granting listed building consent as set out within informative 1 of the draft decision letter be agreed.

The Meeting ended at 7.15pm.

**CHAIRMAN:** \_\_\_\_\_

**DATE** \_\_\_\_\_